



The Parish of St. Luke
- The Physician -
Episcopal Church

Healing the world, one welcome at a time.

June 19, 2022 † Second Sunday after Pentecost

† Holy Eucharist - Rite 2 - 10:00 am †

*“Whoever you are and wherever you find yourself on your journey of faith...
You are welcome here.”*

You will hear these words every week at St. Luke’s, as we invite you to join us for the Word and Sacraments that are God’s gifts to us all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God’s grace is not petty; it is not earned. It is radical and universal.

With that in mind, we at St. Luke’s seek to mirror God’s healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, as well as “believers” who’ve never left. As a diverse community we have discovered in God a “oneness” greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of the God of all created things.

People come to church for a variety of reasons. In some subtle or profound way, the Spirit of God drew you here. “Belief” is less an issue of the head, than an issue of the heart. Our hearts are open to God and to you as well. Whether this is your first or one hundredth time worshiping with us, we hope to know you better and to make ourselves known to you.

Welcome to St. Luke’s!



PRAYER LIST

Requests for inclusion should be called into the church office before each Thursday. New prayer requests will be read during the Sunday and Wednesday services and kept on the prayer list for 3 successive weeks. Long term prayer requests can be found in the bulletin as follows. All are encouraged to take these names home and include them in your personal devotions. Please help us keep this list up to date by notifying the office when people are better or their status has changed and are no longer in need of being listed. If a name has been removed that should remain, please inform us as well.

Healing and Comfort: Nora, the Quisenberry and Tadken families, Ray Audette and family, Matt, Kathy Sexton, Shari Morris, Drew Herron, Susan Goff, Nancy Wilds, Debbie Anderson, Consuelo Montenegro, Kathleen Harrison, Hilda Sniffen and family, Chuck Pollard, Carol Rice, Pat Brunette, Bob Davis, Scott Lawson, Jim Updegraff, Tracy Alderson, Robert Ronus & Family, Chang An Yu, Rick Wilds, Tom Shryock, Sarah Thomas, Natalie Castaneda, Leda Moreno, Don Tadken, Sheila Bond, Dorothy Nadder, Mike Wilson, Jerry Brown, Gloria Moreno, Carlos Carrion, Jo Ann Mistich, Freddie Wright, Pearl Pujdak, Conrad Pujdak, John and Carol Shupek, Patricia Edwards, Christine Pregent, Stephanie Fuentes, Holly Height, Roberta Eisel, Vicky Davis and John Moore, Gideon Chavez, Theresa Leonard, Eileen Daley, Amanda Jancu, Diane Moss, Gary Toops, Claudia Ryan, Jim Gray, Karen Jones, Anita Watanabe, Betty Clement, Christopher Fox, the people of Ukraine, and all those affected by the pandemic and disasters

Rest of Soul: Shirley Sabin Quisenberry, Helen Cook

Birthdays: Allie Lauer 6-19, Ilan Conrado 6-19, Chris Pitt 6-20, Michael Way 6-22, Melissa Tanaka 6-24

MINISTERS IN TODAY'S SERVICE

Rector: The Rev. Neil Tadken *Officiant/Homilist:* The Rev. Steve Huber

Lectors: Lyn Walsh (1), Linda Taubenreuther (2), Lisa Kiriakidis (POP)

Lay Eucharistic Minister: Kathy Eisel *Verger:* Jeannett Armstrong *Crucifer:* Laura Watkins

Ushers: Sandy Glaser, Micheal Way

Choirmaster: Kent Bennett Jones

PARISH STAFF AND OFFICERS

Rector: The Rev. Neil Tadken

Administrator: Ms. Danielle Strong

Music Director: Mr. Kent Jones

Senior Warden: Ms. Alexandra Bond

Junior Warden: Ms. Kathy Eisel

Interim Treasurer: Ms. Kathleen O'Shea

Clerk: Mr. Phil Schultz

Altar Guild: Ms. Jeannett Armstrong

Buildings and Grounds: Dr. Janet Clark

Liturgical Coordination: Ms. Kathy Eisel

Hospitality/SLUGS: Ms. Sarah Thomas

Care Team/Outreach: Ms. Christine Pregent

The Parish of St. Luke – the Physician

Episcopal Church

The Rev. Neil A. Tadken, Rector

122 S. California Ave. Monrovia, CA 91016 Tel.: 626-357-7071

Email: Info@saintlukesmonrovia.org Website: www.saintlukesmonrovia.org



Scan. Pay. Go.

Please note that audio files of each week's sermons are available on-line on the [St. Luke's website](http://www.saintlukesmonrovia.org) or the [St. Luke the Physician Facebook page](https://www.facebook.com/saintlukesmonrovia).

Zoom Sunday Church Service Link, ID & Password

<https://us02web.zoom.us/j/89490974454?pwd=aUFycGxyandlYkxvVXVtemdFOVNndz09>

Meeting ID: 894 9097 4454

Password: 818635



All references to the BCP, refer to the red Prayer Book with the cross on the cover, found in the pew backs. All Hymns (H-) and Service Music (S-) can be found in the blue 1982 Hymnal (also in the pew backs), unless otherwise noted.

THE INTRODUCTORY RITE

All stand as the procession enters the nave.

Processional Hymn 686

Nettleton

Acclamation

Celebrant † Blessed be God, Father, Son and Holy Spirit.

People **And blessed be God's kingdom now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria in Excelsis S 278

William Mathias

Remain standing for the Collect.

Collect of the Day

Celebrant God be with you. *People* **And also with you.** *Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit for the Lesson.

THE LITURGY OF THE WORD

First Lesson

Isaiah 65:1-9

Lyn Walsh

Lector A reading from the Prophet Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord. *People* **Thanks be to God.**

Psalm 22:18-27

Spoken (BCP page 611)

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; * in
the midst of the congregation I will praise you.



22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all
you of Jacob's line, give glory.
23 For he does not despise nor abhor the poor in
their poverty; neither does he hide his face from
them; *but when they cry to him he hears them.
24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those
who worship him.

25 The poor shall eat and be satisfied, and those
who seek the Lord shall praise him: *
"May your heart live for ever!"
26 All the ends of the earth shall remember and
turn to the Lord, *and all the families of the
nations shall bow before him.
27 For kingship belongs to the Lord; *
he rules over the nations.

Second Lesson Galatians 3:23-29

Linda Taubenreuther

Lector A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord. *People* **Thanks be to God.**

All stand for the Gospel Acclamation and Sequence Hymn.

Gradual Hymn 658 *The last verse will be sung after the Gospel lesson.*

Martyrdom

The Holy Gospel Luke 8:26-39

Gospeler The Holy Gospel † of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Steve Huber

A period of silent reflection follows the sermon.





The Nicene Creed *(Standing)*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form I

Lisa Kiriakidis

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishops, and for all clergy and lay leaders, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, especially Kelly Lauer, let us pray to the Lord. **Lord, have mercy.**

For those who serve our nation's safety and health, let us pray to the Lord. **Lord, have mercy.**

For those who celebrate birthdays or anniversaries, especially Allie Lauer, Ilan Conrad, Chris Pitt, Michael Way, and Melissa Tanaka, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Nora, the Quisenberry and Tadken families, Ray Audette and family, Matt, Kathy Sexton, Shari Morris, Drew Herron, Susan Goff, Nancy Wilds, Debbie Anderson, Consuelo Montenegro, all those battling Covid-19, the disease of racism and violence, and all those on our prayer list; let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**





For all who have died in the hope of the resurrection, and for all the departed, especially Shirley Sabin Quisenberry, Helen Cook, and all the victims of the current pandemic, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of Saint Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

The Celebrant adds a concluding Collect.

O Lord our God accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession and Absolution

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant God of all mercy,

All **We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the People and Ministers may greet one another in the name of the Lord.



Scan. Pay. Go.

Welcome and Announcements

To support our services and ministries through our virtual “offering plate,” use the QR scanner on your smartphone and scan our PayPal code.

THE HOLY COMMUNION

Voluntary

*Wo Gott zum Haus nicht giebt sein' Gunst
(Where God Does Not Give His Favor to the House)*

Johann Pachelbel

Presentation Hymn 653

Repton

The Great Thanksgiving *taken from Enriching Our Worship, Eucharistic Prayer 1*

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.





People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

William Mathias

The People may remain standing or kneel. The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." He did it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,**





for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei S 165

William Mathias

The Communion of the People *Facing the people, the Celebrant makes the following Invitation*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All are invited to receive Holy Communion. Gluten free wafers are available upon request. Please follow the directions of the ushers. Due to covid -19 protocols, the Eucharistic ministers will invite all who wish to come forward to keep proper distance while standing in line for communion. There will be one station at the foot of the chancel steps. The priest will take a wafer and either place it in your hands, or if you wish to also receive the wine, the priest will turn to the chalice bearer on either side and dip the wafer in the chalice and place it on your tongue or in your hands to be consumed. All Eucharistic ministers will be gloved and masked. Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. If you wish to receive additional prayers for healing or reconciliation for yourself or a loved one, please let one of the altar party know and they will inform the clergy. Someone will be glad to pray with you at the altar rail in the chapel after communion.

Commending Eucharistic Visitors

Following the communion of the people, the Eucharistic Visitor(s) may come forward and are commended with the following words:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's body and blood.

All together We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

Celebrant invites everyone to pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *(celebrant):*

May God give you the grace never to sell yourself short; Grace to risk something big for something good; Grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love. May the Peace that passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord. And may the Blessing of God, the Creator, Redeemer and Sustainer be with you this day and for ever more. **Amen.**

Recessional Hymn 411

St. Thomas (Williams)

Dismissal

Celebrant Let us Go forth into the world, to love and serve the Lord. *People* **Thanks be to God.**

Voluntary

March in C

Henry Purcell





*Please contact Info@saintlukesmonrovia.org
if you wish to dedicate flowers at any time during the coming year.*

Announcements

Coffee Hour: The hospitality team is in need of volunteers to participate in the coffee hour Rota. Please contact Info@saintlukesmonrovia.org if you interested in helping with this part of the service.

Administration Building Closed July 14th & July 15th: The entire Administration building will be closed July 14th and July 15th for scheduled floor maintenance. No rooms or offices in the building will be accessible for these 2 days.

Altar Party in Need of Crucifers: The Altar Party is in need of more volunteers to serve as crucifers for the 10 am service. Training is available. Please contact Info@saintlukesmonrovia.org if interested in helping with this part of the service.

COVID-19 Guidelines

Adjusted 5/26/22

At The Parish of St. Luke - The Physician, the physical and spiritual health of our parishioners is always our first priority. In consultation with the Vestry and with wider parish input, our guidelines regarding COVID-19 have been adjusted to reflect current best practices. In conformance with the recommendations of the Center for Disease Control, Los Angeles County Public Health, and the Episcopal Diocese of Los Angeles, our policy is as follows:

- Masks are required indoors.
- N95 and KN95 masks are encouraged and available
- Masks need not be worn outside, though this also may be left to individual discretion.
- We strongly suggest frequent hand washing and sanitizing.
- Clergy, lay Eucharistic ministers and choir members must be fully vaccinated.
- Social distancing should be observed and practiced as the default until invited into someone else's space. Sharing of the Peace by waving or bowing are perfectly acceptable in place of shaking hands or hugging. Be careful of those who may be immunocompromised, including young children and the elderly.
- All who are vaccinated are welcome to sing in church. Bishop Taylor requests that all active choir members be fully vaccinated.
- Gatherings such as coffee hour and receptions are allowable, subject to the above guidelines and at the discretion of organizers. Indoor gatherings should be masked except when eating, and well-ventilated.
- If you have a fever, feel ill, and/or have tested positive for COVID-19 within the past ten days, we ask that you stay home and join us online. Our Sunday liturgy is available online at <https://us02web.zoom.us/j/89490974454?pwd=aUFycGxyandlYkxvVXVtemdFOVNndz09>
(Meeting ID: 894 9097 4454; passcode: 818635)
- We ask for outside groups using our facilities to exercise similar precautions and self regulate.

We will continue to stay abreast of health recommendations and remain vigilant. Additionally, we never want anyone to feel compelled to perform or participate beyond their comfort levels. Above all, we are called to be gracious to each other and understanding of the needs, anxieties, and safety of others.

