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The Parish of St. Luke  
- The Physician -  
**Episcopal Church**

*Healing the world, one welcome at a time.*

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June 26, 2022 † Third Sunday after Pentecost

† Holy Eucharist - Rite 2 - 10:00 am †

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*“Whoever you are and wherever you find yourself on your journey of faith...  
You are welcome here.”*

*You will hear these words every week at St. Luke’s, as we invite you to join us for the Word and Sacraments that are God’s gifts to us all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God’s grace is not petty; it is not earned. It is radical and universal.*

*With that in mind, we at St. Luke’s seek to mirror God’s healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, as well as “believers” who’ve never left. As a diverse community we have discovered in God a “oneness” greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of the God of all created things.*

*People come to church for a variety of reasons. In some subtle or profound way, the Spirit of God drew you here. “Belief” is less an issue of the head, than an issue of the heart. Our hearts are open to God and to you as well. Whether this is your first or one hundredth time worshiping with us, we hope to know you better and to make ourselves known to you.*

*Welcome to St. Luke’s!*

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## PRAYER LIST

Requests for inclusion should be called into the church office before each Thursday. New prayer requests will be read during the Sunday and Wednesday services and kept on the prayer list for 3 successive weeks. Long term prayer requests can be found in the bulletin as follows. All are encouraged to take these names home and include them in your personal devotions. Please help us keep this list up to date by notifying the office when people are better or their status has changed and are no longer in need of being listed. If a name has been removed that should remain, please inform us as well.

**Healing and Comfort:** Tom Shryock, the Spencer and Kiscich families, Nora, the Quisenberry and Tadken families, Ray Audette and family, Matt, Kathy Sexton, Shari Morris, Drew Herron, Susan Goff, Nancy Wilds, Debbie Anderson, Consuelo Montenegro, Kathleen Harrison, Hilda Sniffen and family, Chuck Pollard, Carol Rice, Pat Brunette, Bob Davis, Scott Lawson, Jim Updegraff, Tracy Alderson, Robert Ronus & Family, Chang An Yu, Rick Wilds, Sarah Thomas, Natalie Castaneda, Leda Moreno, Don Tadken, Sheila Bond, Dorothy Nadder, Mike Wilson, Jerry Brown, Gloria Moreno, Carlos Carrion, Jo Ann Mistich, Freddie Wright, Pearl Pujdak, Conrad Pujdak, John and Carol Shupek, Patricia Edwards, Christine Pregent, Stephanie Fuentes, Holly Height, Roberta Eisel, Vicky Davis and John Moore, Gideon Chavez, Theresa Leonard, Eileen Daley, Amanda Jancu, Gary Toops, Claudia Ryan, Jim Gray, Karen Jones, Anita Watanabe, Betty Clement, Christopher Fox, the people of Ukraine, and all those affected by the pandemic and disasters

**Rest of Soul:** Steve Fickinger, Danelle Spencer Kiscich, Shirley Sabin Quisenberry, Helen Cook

**Anniversaries:** Gary and Marjorie Toops 6-27 **Birthdays:** Christine Gosdanian 6-30

## MINISTERS IN TODAY'S SERVICE

*Rector:* The Rev. Neil Tadken *Officiant/Homilist:* Rev. Canon James Newman.

*Lectors:* Dan Thomas (1), Kay Hamilton (2), Veronica Hahni (POP)

*Lay Eucharistic Minister:* Jeannett Armstrong *Crucifer:* Sheila Dart

*Ushers:* Donna Hustler, Greg Hustler

*Choirmaster:* Kent Bennett Jones

## PARISH STAFF AND OFFICERS

*Rector:* The Rev. Neil Tadken

*Administrator:* Ms. Danielle Strong

*Music Director:* Mr. Kent Jones

*Senior Warden:* Ms. Alexandra Bond

*Junior Warden:* Ms. Kathy Eisel

*Interim Treasurer:* Ms. Kathleen O'Shea

*Clerk:* Mr. Phil Schultz

*Altar Guild:* Ms. Jeannett Armstrong

*Buildings and Grounds:* Dr. Janet Clark

*Liturgical Coordination:* Ms. Kathy Eisel

*Hospitality/SLUGS:* Ms. Sarah Thomas

*Care Team/Outreach:* Ms. Christine Pregent

## The Parish of St. Luke – the Physician

### Episcopal Church

The Rev. Neil A. Tadken, Rector

122 S. California Ave. Monrovia, CA 91016 Tel.: 626-357-7071

Email: [Info@saintlukesmonrovia.org](mailto:Info@saintlukesmonrovia.org) Website: [www.saintlukesmonrovia.org](http://www.saintlukesmonrovia.org)



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Please note that audio files of each week's sermons are available on-line on the St. Luke's website or the St. Luke the Physician Facebook page.

**Zoom Sunday Church Service Link, ID & Password**

<https://us02web.zoom.us/j/89490974454?pwd=aUFycGxyandlYkxvVXVtemdFOVNndz09>

Meeting ID: 894 9097 4454

Password: 818635

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*All references to the BCP, refer to the red Prayer Book with the cross on the cover, found in the pew backs. All Hymns (H-) and Service Music (S-) can be found in the blue 1982 Hymnal (also in the pew backs), unless otherwise noted.*

## THE INTRODUCTORY RITE

*All stand as the procession enters the nave.*

### Processional Hymn 359

*Toulon*

### Acclamation

*Celebrant* † Blessed be God, Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

### Gloria in Excelsis S 278

William Mathias

*Remain standing for the Collect.*

### Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit for the Lesson.*

## THE LITURGY OF THE WORD

### First Lesson

**2 Kings 2:1-2, 6-14**

Dan Thomas

*Lector* A reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

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**Psalm 77:1-2, 11-20**

Spoken (BCP page 693)

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did  
not tire; I refused to be comforted.
- 11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the  
peoples.
- 15 By your strength you have redeemed your  
people, \* the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you  
and trembled; \*the very depths were shaken.
- 17 The clouds poured out water; the skies  
thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the  
whirlwind; your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the  
great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

**Second Lesson Galatians 5:1,13-25**

Kay Hamilton

*Lector* A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord. *People* **Thanks be to God.**

*All stand for the Gospel Acclamation and Sequence Hymn.*

**Gradual Hymn 550** *The last verse will be sung after the Gospel lesson.*

*Restoration*

**The Holy Gospel Luke 9:51-62**

*Gospeler* The Holy Gospel † of our Lord Jesus Christ according to Luke

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let





the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeler* The Gospel of the Lord.      *People*      **Praise to you, Lord Christ.**

## The Sermon

Rev. Canon James Newman.

*A period of silent reflection follows the sermon.*

## The Nicene Creed *(Standing)*

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped  
and glorified, who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People: Form I

Veronica Hahni

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishops, and for all clergy and lay leaders, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, especially Kelly Lauer, let us pray to the Lord. **Lord, have mercy.**

For those who serve our nation's safety and health, let us pray to the Lord. **Lord, have mercy.**

For those who celebrate birthdays or anniversaries, especially Christine Gosdanian and Gary and Marjorie Toops, let us pray to the Lord. **Lord, have mercy.**





For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Tom Shryock, the Spencer and Kiscich families, Nora, the Quisenberry and Tadken families, Ray Audette and family, Matt, Kathy Sexton, Shari Morris, Drew Herron, Susan Goff, Nancy Wilds, Debbie Anderson, Consuelo Montenegro, all those battling Covid-19, the disease of racism and violence, and all those on our prayer list; let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially Steve Fickinger, Danelle Spencer Kiscich, Shirley Sabin Quisenberry, Helen Cook, and all the victims of the current pandemic, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of Saint Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

O Lord our God accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## The Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the People and Ministers may greet one another in the name of the Lord.*



## Welcome and Announcements

To support our services and ministries through our virtual “offering plate,” use the QR scanner on your smartphone and scan our PayPal code.

# THE HOLY COMMUNION

**Voluntary**

*Fugue in D Minor*

François Couperin

**Presentation Hymn 559**

*Dulce Carmen*





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## The Great Thanksgiving *taken from Enriching Our Worship, Eucharistic Prayer 1*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus S 128

William Mathias

*The People may remain standing or kneel. The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." He did it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

*All*

<b>Our Father, who art in heaven, hallowed be thy Name,</b>	<b>thy kingdom come, thy will be done, on earth as it is in heaven.</b>
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Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Agnus Dei S 165

William Mathias

## The Communion of the People *Facing the people, the Celebrant makes the following Invitation*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All are invited to receive Holy Communion. Gluten free wafers are available upon request. Please follow the directions of the ushers. Due to covid -19 protocols, the Eucharistic ministers will invite all who wish to come forward to keep proper distance while standing in line for communion. There will be one station at the foot of the chancel steps. The priest will take a wafer and either place it in your hands, or if you wish to also receive the wine, the priest will turn to the chalice bearer on either side and dip the wafer in the chalice and place it on your tongue or in your hands to be consumed. All Eucharistic ministers will be gloved and masked. Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. If you wish to receive additional prayers for healing or reconciliation for yourself or a loved one, please let one of the altar party know and they will inform the clergy. Someone will be glad to pray with you at the altar rail in the chapel after communion.*

## Commending Eucharistic Visitors

*Following the communion of the people, the Eucharistic Visitor(s) may come forward and are commended with the following words:*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us the communion of Christ's body and blood.

*All together* **We who are many are one body, because we all share one bread, one cup.**

## Post Communion Prayer

*Celebrant invites everyone to pray.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing *(celebrant):*

May God give you the grace never to sell yourself short; Grace to risk something big for something good; Grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love. May the Peace that passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord. And may the Blessing of God, the Creator, Redeemer and Sustainer be with you this day and for ever more. **Amen.**

## Recessional Hymn 655

*Nyland*

## Dismissal

*Celebrant* Let us Go forth into the world, to love and serve the Lord. *People* **Thanks be to God.**

**Voluntary**

*Fugue in C Major*

Dietrich Buxtehude

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The Sanctuary Flowers this week are dedicated  
by Susan Goff  
Please contact [Info@saintlukesmonrovia.org](mailto:Info@saintlukesmonrovia.org)  
if you wish to dedicate flowers at any time during the coming year.

## Announcements

**Coffee Hour:** The hospitality team is in need of volunteers to participate in the coffee hour Rota. Please contact [Info@saintlukesmonrovia.org](mailto:Info@saintlukesmonrovia.org) if you interested in helping with this part of the service.

**Administration Building Closed July 14th & July 15th:** The entire Administration building will be closed July 14th and July 15th for scheduled floor maintenance. No rooms or offices in the building will be accessible for these 2 days.

**Altar Party in Need of Crucifers:** The Altar Party is in need of more volunteers to serve as crucifers for the 10 am service. Training is available. Please contact [Info@saintlukesmonrovia.org](mailto:Info@saintlukesmonrovia.org) if interested in helping with this part of the service.

## COVID-19 Guidelines

*Adjusted 5/26/22*

At The Parish of St. Luke - The Physician, the physical and spiritual health of our parishioners is always our first priority. In consultation with the Vestry and with wider parish input, our guidelines regarding COVID-19 have been adjusted to reflect current best practices. In conformance with the recommendations of the Center for Disease Control, Los Angeles County Public Health, and the Episcopal Diocese of Los Angeles, our policy is as follows:

- Masks are required indoors.
- N95 and KN95 masks are encouraged and available
- Masks need not be worn outside, though this also may be left to individual discretion.
- We strongly suggest frequent hand washing and sanitizing.
- Clergy, lay Eucharistic ministers and choir members must be fully vaccinated.
- Social distancing should be observed and practiced as the default until invited into someone else's space. Sharing of the Peace by waving or bowing are perfectly acceptable in place of shaking hands or hugging. Be careful of those who may be immunocompromised, including young children and the elderly.
- All who are vaccinated are welcome to sing in church. Bishop Taylor requests that all active choir members be fully vaccinated.
- Gatherings such as coffee hour and receptions are allowable, subject to the above guidelines and at the discretion of organizers. Indoor gatherings should be masked except when eating, and well-ventilated.
- If you have a fever, feel ill, and/or have tested positive for COVID-19 within the past ten days, we ask that you stay home and join us online. Our Sunday liturgy is available online at <https://us02web.zoom.us/j/89490974454?pwd=aUFycGxyandlYkxvVXVtemdFOVNndz09>  
(Meeting ID: 894 9097 4454; passcode: 818635)
- We ask for outside groups using our facilities to exercise similar precautions and self regulate.

We will continue to stay abreast of health recommendations and remain vigilant. Additionally, we never want anyone to feel compelled to perform or participate beyond their comfort levels. Above all, we are called to be gracious to each other and understanding of the needs, anxieties, and safety of others.

